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फैक्स/Fax : 0091-11-25367024

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राष्ट्रीय आयुर्विज्ञान आयोग National Medical Commission Undergraduate Medical Education Board

No. NMC/MCI/34(41)(Rg-02)/2021-Med./

Date: 20/04/2021

The Dean/Principal, Pacific Institute of Medical Sciences, Ambua Road, Village Umarda, Th. Girwa, Udaipur- 313015, Rajasthan. Email: <u>info@pacificmedicalsciences.ac.in</u>

Subject: Recognition/approval of Pacific Institute of Medical Sciences, Udaipur for the award of MBBS degree granted by Sai Tirupati University, Udaipur against the intake of 150 seats u/s 11(2) of IMC Act, 1956 and section 61(2) of the NMC Act, 2019.

Sir/Madam,

Please refer to your letter No. STU/PIMS/P&C/2020-21 dated 13.03.2021 on the subject mentioned above.

2. The matter was examined by the Undergraduate Medical Education Board and it has been decided that the Recognition of the MBBS degree awarded by Sai Tirupati University, Udaipur for intake of 150 seats in respect of students of Pacific Institute of Medical Sciences, Udaipur will only be in respect of students admitted in the **academic year 2016-17**.

3. The procedure for continuation of recognition shall be as per regulations that would be framed under section 24 and 26 of the NMC Act, 2019.

Sincerely,

Manhar

(Dr. Aruna V. Vanikar) President, UGMEB

No. NMC/MCI/34(41)(RG-02)/2021-Med./ OOTTS5 Copy forwarded for information and necessary action to: -

Date: 20/04/2021

- 1. Addl. Chief Secretary (Health & FW), Department of Health & Family Welfare, Government of Rajasthan, Room No. 5208, Govt. Secretariat, Main Building, Jaipur-302005, Rajasthan. Email- <u>phsrajasthan@gmail.com</u>
- 2. The Directorate of Medical Education, Medical Education Department, Saket Colony, Adarsh Nagar, Jaipur, Rajasthan- 302007.
- 3. The Registrar, Sai Tirupati University, Ambua Road, Village Umarda, Th. Girwa, Udaipur-313015. Rajasthan. Email: info@saitirupatiuniversity.ac.in.
- 4. ADG (ME), Directorate General of Health Services, Nirman Bhawan, New Delhi
- 5. Guard File (UG-Section).

Manifias

(Dr. Aruna V. Vanikar) President, UGMEB